

3644

Customer No. 30223

PATENT


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application Of:)
Bruce H. Prince)
Application No.: 09/818,347)
Filed: March 27, 2001)
For: CARPENTER BEE TRAP)
Atty. Docket No.: 52372-00002)
Examiner: Susan C. Alimenti)
Group Art Unit: 3644)

RECEIVED
NOV 15 2002
GROUP 3600

AMENDMENT TRANSMITTAL

Box Non-Fee Amendment
Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the Commissioner for Patents, Box Non-Fee Amendment, Washington, D.C. 20231
Date: November 4, 2002
Signature: 
Lynn A. Handrick

Dear Sir:

Transmitted herewith is an "Amendment and Response To Office Action Dated August 12, 2002" for this application.

The Applicant is other than a small entity.

The proceedings herein are for a patent application, and the provisions of 37 C.F.R. § 1.136 apply.

The Applicant believes that no extension of time is required. This conditional petition is being made, however, to provide for the possibility that the Applicant has inadvertently overlooked the need for a petition for extension of time.

The fee for claims (37 C.F.R. § 1.16(b)-(d)) has been calculated as shown below.

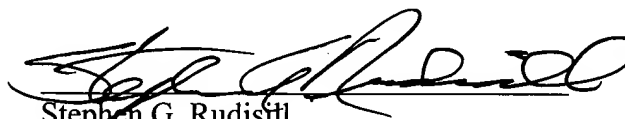
	Claims Remaining	Highest No. Paid For	Extra	Small Entity	Large Entity
Total	20	20	0 x	\$ 9 = \$	\$ 18 = \$ 0
Independent	3	3	0 x	\$ 42 = \$	\$ 84 = \$ 0
Multiple Dependent Claim Presented				\$ 140 = \$	\$ 280 = \$ 0
TOTAL ADDITIONAL FEE					\$ 0

There is no additional fee for claims.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Deposit Account No. 10-0447 (52372-00002). A duplicate copy of this Transmittal is enclosed for that purpose.

Respectfully submitted,

Date: November 4, 2002



Stephen G. Rudisill
Reg. No. 20,087
Jenkins & Gilchrist
225 West Washington Street, Suite 2600
Chicago, IL 60606-3418
(312) 425-3900
Attorney for Applicant



Prince Carpenter Bee Trap --Test Results

Trap #	Install	Examine	Direction	Height{ft}	Building	# of Bees
1	03/10/01	04/05/01	SW	10	Stable	70
		06/25/01				52
		04/14/02				87
		06/26/02				67
2	03/10/01	04/05/01	E	10	Stable	33
		06/25/01				77
		10/01/01				54
		04/14/02				75
		06/26/02				70
3	03/15/01	05/04/02	W	20	Barn	97
		04/14/02				75
		06/26/02				70
4	03/01/02	04/14/02	S	15	House	59
		06/26/02				60

RECEIVED
NOV 15 2002
GROUP 3600